STATE OF SOUTH CAROLINA GREENVILLE COUNTY



\$5 10 miles

Know All Men by These Presents:

That We, William Thomas Moore and Lela J. Moore in the State aforesaid. in consideration of the sum of Three Thousand, One Hundred and No/100 - - - DOLLARS. (\$3.100.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

James Garner Hawkins and Mattie Ola Hawkins, their heirs

and assigns forever:

All that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, and in O'Neil Township, containing 2.84 acres, more or less, as shown on a plat thereof made by Terry T. Dill on February 14, 1955, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of the County Road leading to Little Texas School at the corner of property now or formerly belonging to J. W. Welch, and running thence along the property of J. Welch crossing an iron pin on the east side of the County Road, S. 71-15 E. 108° feet to an iron pin in line of property belonging to the Greenville City Water Works; thence along the line of that property, S. 56-11 ... 110 feet to an iron pin at the rear corner of a 6.08 acre tract belonging to William T. Moore, et al.; thence along the line of that tract, N. 75-15 W. 980 feet to an iron pin in the center of said County Road, an iron pin being offset in the bank of said road; thence along the center of said County Road, N. 2-00 E. 161.8 feet to the beginning corner. Being a portion of the same conveyed to us by J. A. Stewart and Stella I. Stewart by deed dated November 12, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Book 512 at page 119.

Right of way for water across this land as shown in prior deed.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and theirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') ing or to claim the same or any part thereof.

Witness the grantor's(s') hand S and seals this 24th day of February in the year of our Lord One Thousand Nine Hundred and

Fifty-five

Signed, Sealed and Delivered in the Presence of

Mary Journal Mullian (Seal)

State of South Carolina,
GREENVILLE COUNTY

Personally appeared before me Mary Louise Sullivan

and made oath that S he saw the within named grantor(s) William Thomas roore & Lela J. Moore written deed, and that She, with D. R. Cain sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 24th

day of February , A. D. 19 55

Notary Public for South Carolina

Notary Public for South Carolina

State of South Carolina,
GREENVILLE COUNTY

RENUNCIATION OF DOWER

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lela J. Moore wife of the within named William Thomas Moore did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoeyer, renounce, release, and forever relinquish unto James Garner Hawkins & Mattle Ola Hawkins, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

D. R. Cain,

| GIVEN under my hand and seal this 24th day of February , A. D. 19 55 Notary Public for South Carolina | Lela J. Moore |
|---|---------------|
|---|---------------|

I,

Cancelled documentary stamps attached: S. C. \$ ____; U. S. \$ ____.

Recorded this _____ day of ______, at ____, M., No. _____